I.I.S. "CARLO PISACANE" SAPRI
Prot. 5716 del 10/10/2025
IV (E. )

| | | GUIDA ALIMENTAZIONE | FRANCESE | INGLESE | SOLITRO MATEMATICA | VRICELLA DTA | GENTILE | PISANI CUCINA | MASTROLONARDO LAB SALA | TROTTA STORIA |
|---|---|---|---|---|---|---|---|---|---|---|
| ORE TOTALI 2° PERIODO DIDATTICO | | 3 | 2 | 2 | 3 | 3 | 1 | 5 | 2 | 7 |
| ORE TOTALI 3° PERIODO DIDATTICO | | 2 | 2 | 2 | 3 | 3 | 1 | 4 | 2 | 3 |
| LUNEDI | 15.00/15.50 | | | | 5 | | | | 3-4 | |
| | 15.50/16.40 | | | | 5 | | | | 3-4 | |
| | 16.40/17.30 | | | | 3-4 | | | | 5 | |
| | 17.30/18.20 | | 3-4 | | | | | | 5 | |
| | 18.20/19.10 | 3-4 | 5 | | | | | | | |
| | 19.10/20.00 | 3-4 | | | | | | | | |
| MARTEDI | 15.00/15.50 | 5 | | | | | | 3-4 | | |
| | 15.50/16.40 | 5 | | | | | | 3-4 | | |
| | 16.40/17.30 | 3-4 | | 5 | | | | 3-4 | | |
| | 17.30/18.20 | | | 5 | | | | 3-4 | | |
| | 18.20/19.10 | | | | | | | 3-4 | | |
| MERCOLEDI | 15.00/15.50 | | | | 3-4 | 5 | | | | |
| | 15.50/16.40 | | | | 3-4 | 5 | | | | |
| | 16.40/17.30 | | | | 5 | 3-4 | | | | |
| | 17.30/18.20 | | 3-4 | | | | 5 | | | |
| | 18.20/19.10 | | 5 | | | | 3-4 | | | |
| GIOVEDI' | 15.00/15.50 | | | | | | | 5 | | 3-4 |
| | 15.50/16.40 | | | | | | | 5 | | 3-4 |
| | 16.40/17.30 | | | | | | | 5 | | 3-4 |
| | 17.30/18.20 | | | | | | | 5 | | 3-4 |
| | 18.20/19.10 | | | 3-4 | | | | | | 5 |
| | 19.10/20.00 | | | 3-4 | | | | | | |
| VENERDI' | 15.00/15.50 | | | | | 3-4 | | | | 5 |
| | 15.50/16.40 | | | | | 3-4 | | | | 5 |
| | 16.40/17.30 | | | | | 5 | | | | 3-4 |
| | 17.30/18.20 | | | | | | | | | 3-4 |
| | 18.20/19.10 | | | | | | | | | 3-4 |